

PROGRAMME OF MUSIC.

MARCH.....Anon.
OVERTURE....."L'Italiana in Algieri".....Rossini.
VALSE....."Kärnthner Lecker".....Strauss.
GRAND SELECTION... "Lucia di Lammermoor".....Donizetti.
RUSSIAN CARRIAGE SONG.....Anon.
REMINISCENCES.....Meyerbeer.
GALOP....."Strohfiedel".....Herchenroden.

C. T. HURST, *Master of Band,*
CONDUCTOR.

TYNE

Amateur Rowing Club

REGATTA.

TUESDAY, SEPTEMBER 1, 1868.

Stewards:

Mn. M. L. JOBLING.
" T. H. BURNETT.
Col. G. H. L. HAWKS.
Ms. L. ARMSTRONG.
" E. BACON GREY.
" C. NEVILLE JOHNSON.
" JAMES DRYDEN.
" T. H. HENDERSON, Jun.
" W. JOHNSON.
" D. SINCLAIR.
" J. I. CLARK.

PROGRAMME.

1'30—JUNIOR PAIRS.—1st Heat.

- No. 1. Messrs. Sowerby, J. Verner (stroke).—*White*.
 No. 2. Messrs. W. English, R. Dunford (stroke).—*Blue Sash*.

Five distances.

Messrs. Cail,—Wilson (stroke).—*Red & White*.

2'0—GARLAND CHALLENGE PRIZE FOR SENIOR SCULLERS.—HANDICAP.

- 1st Heat.—No. 1. Mr. W. Johnson (1 length).—*Blue & White*.
 No. 2. Mr. D. Sinclair (2 lengths).—*Black & White*.
 No. 3. Mr. James Wallace (scratch).—*Red*

- 2d Heat.—No. 1. Mr. James Clark (1 length).—*White*.
 No. 2. Mr. C. N. Johnson (2 lengths).—*Blue Sash*.

2'30—JUNIOR FOURS.

No. 1. SECRETARY'S CREW.—Messrs. W. Carlo, J. Theoburn, H. C. Fenwick, J. Wilson (stroke), C. N. Johnson, (cox).—*Red, White, and Red*.

No. 2.—LIEUTENANT'S CREW.—Messrs. J. Courtenay, W. R. White, J. Selatar, W. Cail (stroke), E. B. Grey (cox).—*Black and Gold*.

3'0—JUNIOR SKIFF.

- No. 1. Mr. D. Sinclair.—*Black and White*.
 No. 2. Mr. J. S. B. Bell.—*Red*.

3'30—SENIOR PAIRS.

No. 1. Messrs. C. N. Johnson, Jas. Wallace (stroke).—*Red and White*.

No. 2. Messrs. L. Armstrong, J. I. Clark (stroke).—*Blue and White*.

3'45—JUNIOR PAIRS.—Final Heat.

4'30—SENIOR SKIFF.—Final Heat.

5.0—SENIOR FOURS.

No. 1. Messrs. W. Hughes, R. Dunford, W. English, H. Burnett (stroke), J. Sterling (cox).—*Blue Sash*.

No. 2. Messrs. J. S. B. Bell, J. Armstrong, T. W. Hughes, W. Johnson (stroke), (cox).
White and Black.

5'30—PRESENTATION OF PRIZES.

REGULATIONS.

The Course for the Junior Races will be from the Foot of the Meadows to Armstrong's Crane, and for the Senior Races the Length of the Meadows.

Competitors are required to be in their places at the Starting Post at least *five* minutes before time fixed for starting, and the most rigid punctuality will be observed. Any boat not at the Post, at the time named, will be disqualified.

The Races will be Governed by the Established Rules of Boat Racing, and all Disputes will be decided by the Stewards.

The Numbers indicate the Stations of the Competitors from the South Side.

By Order of the Committee,

C. NEVILLE JOHNSON, Hon. Sec.

By the kind permission of Colonel ARNOLD and the Officers, the Magnificent Band of the 22nd Regiment, under the direction of Mr. Hurst, will Perform during the Afternoon.